



# GONDWANA UNIVERSITY, GADCHIROLI

(Established by Government of Maharashtra Notification No. MISC -2007/(322/07) UNI -4  
Dated 27<sup>th</sup> Sept. 2011 State University Governed by Maharashtra University Act. 1994 )

## Office of the Director Students' Welfare

Shri. Deepak S. Junghare

Director Students' Welfare (I/c.)

Ph. No. - 07132-223320

MIDC Road, Complex, GADCHIROLI - 442 605 (M.S)

web: unigug.org/ gondwana.digitaluniversity.ac

Email: nssdsw.gug@gmail.com

पत्र क्र. No.GU/DSW/895/2016

Dt: 13/12/2016

प्रति,

मा. प्राचार्य

गोंडवाना विद्यापीठ संलग्नित

सर्व महाविद्यालये.

विषय : राज्यस्तरीय आंतर विद्यापीठ संशोधन उत्सव 'अविष्कार-२०१६' निवडचाचणीमध्ये सहभाग घेण्याबाबत.

महोदय,

उपरोक्त विषयान्वये आपणास कळविण्यात येते की, दरवर्षी राज्यस्तरीय आंतर विद्यापीठ संशोधन उत्सव 'अविष्कार' चे आयोजन होत असते. याकरिता विद्यापीठ चमूची निवड करावयाची आहे. आपल्या महाविद्यालयातील ज्या विद्यार्थ्यांना संशोधन उत्सवामध्ये सहभागी करून घ्यावयाचे आहे, अश्या विद्यार्थ्यांची निवडचाचणी दि. ६ व ७ जानेवारी, २०१६ ला सरदार पटेल महाविद्यालय, चंद्रपूर येथे मा. कुलगुरुंच्या मान्यतेनुसार आयोजित करण्यात येत आहे.

निवड चाचणीत सहभागी विद्यार्थ्यांला प्राचार्यांचे पत्र व ओळख पत्र घेवून सकाळी १०.०० वाजता उपस्थित राहावे लागेल. निवडचाचणीमध्ये सहभाग घेणाऱ्या विद्यार्थ्यांचा प्रवास व दैनंदिन भत्ता महाविद्यालयाने करावयाचा आहे.

धन्यवाद !

- सुचना : १) निवडचाचणीत भाग घेणाऱ्या विद्यार्थी कलाकाराचे वय ०१ आक्टोबर, २०१६ ला २५ वर्षांच्या आत असावे.  
२) विद्यार्थी कलावंत हा वरिष्ठ महाविद्यालयाचा पूर्णवेळ अभ्यासक्रमाचा नियमित विद्यार्थी असावा.

संचालक (प्र.)

विद्यार्थी कल्याण विभाग तथा  
कुलसचिव (कार्य.)

गोंडवाना विद्यापीठ, गडचिरोली

विद्यार्थी कल्याण विभाग

गोंडवाना-विद्यापीठ, गडचिरोली



## AVISHKAR – 2016

This year **Swami Ramanand Tirth Marathwada University, Nanded** is organizing the Inter-university Research Festival “**Avishkar-2016**” between **27<sup>th</sup> to 29<sup>th</sup> January, 2017**. Avishkar hosts a galaxy of events aimed at boosting the scientific, technological and management skills in today's youth, it provides them with an opportunity to showcase their fields of expertise. In the first stage the college level competition will be organized and the best entries would be selected for onward participation at District level, University level and Inter-University Competition. All the colleges are expected to participate in this competition aimed at providing a common platform to young and inquisitive minds.

### AIMS AND OBJECTIVES:

- To inculcate research culture among students.
- To encourage original and novel thing.
- To provide an opportunity for expression of academic talent.
- To promote interaction among academic, R & D Institutes and Industries.

### MODE OF SELECTION OF PROJECTS

#### STAGE-I : COLLEGE LEVEL COMPETITION

The colleges and institutions will conduct competitions at their level in the categories mentioned below between 20<sup>th</sup> to 30<sup>th</sup> December, 2016 and shortlist two projects from each category for UG/PG, Research Students & Teachers Guiding Students level for participation at **STAGE – II**.

#### STAGE- II : DISTRICT LEVEL COMPETITION

Short listed students from STAGE-I will be required to display and present their on 6<sup>th</sup> & 7<sup>th</sup> January, 2017 at District level for their selection to the University team. District level competition will be organized at **S. P. College, Chandrapur**.

Sr. No.	District	Name of Organizing College	Coordinator/Contact No.	Dates
1	Chandrapur & Gadchiroli	S.P. College, Chandrapur	Dr. Rajesh Ingole 07172-255778 07172-256537, Fax-256537	6 <sup>th</sup> and 7 <sup>th</sup> January, 2017

#### STAGE- III: UNIVERSITY LEVEL

The short listed candidates from STAGE- II will have to submit their projects along with research papers and C.D.'s to the Director, Students' Welfare, Gondwana University for their evaluation by subject experts and final selection of University Team.

#### STAGE- IV

The selected team at STAGE- III will be entitled to present their projects at Inter University Research Competition AVISHKAR to be held at **Swami Ramanand Tirth Marathwada University, Nanded**. A workshop of the selected candidates for STAGE- IV will be organized in last week of January 2017 to prepare the candidates for presentations at STAGE- IV level. At stage IV level only one candidate/entry will participate.

## PROGRAMME FOR STAGE – II

**Day – I : Poster :** Model display of research projects in the form of exhibition. This will be judged by the subject experts in the field. Experts will short list the candidates for oral presentations.

**Day – II :** It is divided into two session, Pre-Lunch and Post-Lunch.

**Pre-Lunch Session :** Oral presentations strictly by students of selected/shortlisted research projects in each category.

**Post-Lunch Session :** Lectures by the eminent personalities in the field on various projects of research training in the relevant areas, followed by prize distribution ceremony.

## Guidelines to the Participants

1. Projects should be in the form of live demonstration/models/posters (1m x 1m size) and should bring out innovative and ideas in their respective categories.
2. The college/institution can send maximum two entries each at Under Graduate Level, Post Graduate Research Level (M. Phil/Ph. D.), Teachers Guiding Students in every category.
3. At STAGE- I and STAGE- II, Participants are expected to display their projects before the panel of subject experts nominated by the authorities. The subject experts will shortlist the entries for oral presentations.
4. Shortlist projects of STAGE- I and STAGE- II will also have to give an oral presentation before the panel of subject experts.
5. Each oral presentation will be given 8 minutes followed by questions and answers for 2 minutes.
6. Each participating team shall not have more than two students engaged in the project.
7. Infrastructural facilities like working space, electricity, water, tables, mounting boards, LCD projector, overhead projector etc., will be made available to the participants by the organizing college/institution. For requirements other than the above mentioned facilities, participants should inform the coordinator well in advance.
8. All entries for STAGE- II should be forwarded through the Principal of the College/Head of Institution.
9. Registration is compulsory for all participants (Registration fee for STAGE- II : Rs. 100/- /entry/students)
10. Each participant will be given the participation certificate by the University.
11. Each decision of subject experts/judges will be final and binding on all participants.
12. All winning teams will be informed about their selection on the same day.


## IMPORTANT INSTRUCTIONS FOR PARTICIPANTS

- The entries must be forwarded through Principal/Head of Institution.
- Maximum two entries in each category will be accepted for STAGE- II.
- The participating team will have to register themselves at least FIVE days before the STAGE- II competition.

## CATEGORIES FOR PARTICIPANT

- Humanities, Languages, Fine Arts etc.
- Commerce, Management, Law etc.
- Pure Sciences.
- Agriculture and Animal Husbandry.
- Medicine and Pharmacy.
- Engineering & Technology.

Inter disciplinary projects will also be accepted for presentation. However, the candidates must specify the category in which their project is to be placed.

  
(Shri. Deepak S. Junghare)  
Director Student Welfare (I/c.)

# AVISHKAR – 2016

## ENTRY FORM

(Separate entry form be submitted for each entry)

1. Name of the College : \_\_\_\_\_
  2. Names of participating student:  
(only six in the category) : \_\_\_\_\_
  3. Class in which studying : \_\_\_\_\_
  4. Title of the Exhibit : \_\_\_\_\_
  5. Level of the entry and  
category (tick right) : \_\_\_\_\_
    - a) Humanities, Languages Fine Arts & Education
    - b) Commerce, Management, Law
    - c) Pure Science
    - d) Agriculture and Animal Husbandry.
    - e) Engineering & Technology
    - f) Medicine & Pharmacy
  6. Entry Fee in the form of D.D. : D.D. No. \_\_\_\_\_ Rs. \_\_\_\_\_  
Date \_\_\_\_\_ Payable to \_\_\_\_\_
- 

### Note :-

- 1) The Entry Form should be accompanied with a D.D. of Rs. 100/- per student in favour of **“principal Sardar Patel Mahavidyalaya, Chandrapur.”**
- 2) The participating students should carry with them the ID card of the college.
- 3) There are no restrictions of subjects. Any students from any discipline can participate under any categories.
- 4) Name of the college or participants is not allowed on the exhibit.
- 5) Exhibits will be evaluated by Judges for the award.
- 6) The short listed participants will have to make oral presentation of their research projects.
- 7) For the oral presentation LCD of Overhead Projector will be provided. The power point presentation will be preferred. Therefore, each team should come prepared for the oral presentation.
- 8) The time for oral presentation will be 10 minutes.
- 9) Each participating college will have to make their own arrangement of lodging and boarding for the participating members.
- 10) Entry form should be sent to **“principal Sardar Patel Mahavidyalaya, Chandrapur.”**